

**FRANKLIN NEWCOMERS & FRIENDS 2010 CRAFT FAIR
APPLICATION FOR EXHIBIT SPACE**

Craft Fair Date: Saturday, November 13, 2010

(Applicant: please fill out completely and return with payment and photos)

Crafter(s) Name(s): _____

Address: _____

Phone: _____

E-mail: _____

Website: _____

Tax ID or SSN: _____ **License Plate #:** _____

Major Craft: _____ **Price Points:** _____

Minor Craft: _____ **Price Points:** _____

Space Size: Under 75 sq ft (\$75) 75-95 sq ft (\$85)
 96-120 sq ft (\$95) Over 120 sq ft (\$105)

Additional Requirements: Table Rental (\$10) Electricity Rental (\$10)

I hereby agree to abide by the conditions and terms of the application and the accompanying contract.

SIGNATURE: _____

I hereby apply to exhibit space for my use at the Franklin Newcomers & Friends Club craft fair. I agree to comply with the craft fair regulations, instructions and the conditions of the contract, and with all conditions under which the facilities at Tri-County Vocational School are provided to the Franklin Newcomers & Friends Club (hereafter referred to as FN&F).

APPLICATION CHECKLIST

Did you:

- Complete all questions on the application? Incomplete applications will not be accepted.
 - Ensure that all of your crafts are **HAND MADE** and you are not a vendor?
 - Include the following color photographs:
 1. At least one of your exhibit/display booth showing your current major and minor craft
 2. At least one of you at work creating your current major craft
 3. At least one high-quality close-up picture of your current major and minor craft
- ALL CRAFTERS MUST SUBMIT PHOTOS, REGARDLESS OF PREVIOUS PARTICIPATION**
- Include your check or money order made payable to **FRANKLIN NEWCOMERS & FRIENDS CLUB** for the appropriate amount?
 - Include a self-addressed #10 business-size envelope with **two** first class stamps?
 - Submit application by **July 1, 2010 deadline**. *Applications postmarked after 7/1/10 should include a \$10 late fee.*
 - Send application and photos to **FRANKLIN NEWCOMERS & FRIENDS CLUB, Attn: Craft Fair Chairperson, P.O. Box 203, Franklin, MA 02038**.
 - Do we have your correct email address? All future correspondence will be done via this email address.

How did you hear about the craft fair? _____